



**APPLICATION FOR  
WATER INSTALLER'S LICENSE  
TOWN OF NORTON**

**166 John Scott Blvd. Norton, MA 02766**

<b>Office Use Only</b>
License Number: _____
Application Received On: _____
Water Dept Approved On: _____
Approved By: _____

Application type: New License  License Renewal  If Renewal, list Previous License #: \_\_\_\_\_

Name Of Corporation: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

FAX: \_\_\_\_\_

24- Hour Phone: \_\_\_\_\_

Please Attach the Following Items:

- A copy of VALID heavy equipment operator's license
- Insurance Certificate (Town must be listed as additionally insured)
- Three references, familiar with your work, provide phone numbers (Not required for renewals)
- A copy of OSHA Ten Certification
- Application Fee: \$100- Full Year, full year is defined as July 1<sup>st</sup> through June 30<sup>th</sup>, the same as the Water Department's Fiscal Year, it is installer's responsibility to maintain and renew license as needed

**THE UNDERSIGNED HEREBY ACKNOWLEDGES RECEIPT AND UNDERSTANDING OF THE WATER DEPARTMENT'S RULES & REGULATIONS, AND THAT HE/SHE HAS READ THE ENTIRE DOCUMENT.**

[https://www.nortonma.org/sites/g/files/vyhlif3606/f/uploads/rules\\_and\\_regulations-rev\\_03-10-2021.pdf](https://www.nortonma.org/sites/g/files/vyhlif3606/f/uploads/rules_and_regulations-rev_03-10-2021.pdf)

Signature : \_\_\_\_\_ Date: \_\_\_\_\_