SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT ANNUAL TOWN ELECTION NORTON, MASSACHUSETTS SATURDAY, APRIL 27, 2024

Zucie B. Yonghurst TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote-for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| SELECT BOARD | BOARD OF ASSESSORS | | SCHOOL COMMITTEE | | |
|---|---|---------------|--|---------------------------|---------------|
| VOTE FOR NOT | VOTE FOR NOT | | VOTE FOR NOT | | TC |
| For 3 Years MORE THAN 2 | For 3 Years MORE THA | N 2 | For 3 Years | MORE THAN | ٧2 |
| ALEC E RICH, III | RICHARD F DORNEY | $\overline{}$ | DENIZ SAVAS | | $\overline{}$ |
| 42 South Washington Street Candidate for re-election | 24 Talbot Drive Candidate for re-election | | | Candidate for re-election | $\overline{}$ |
| ROGER MARSAN 62 Power Street | (Write-in) | 0 | DANIEL L SHEEDY 10 Goldenwood Drive | Candidate for re-election | \circ |
| OREN N SIGAL 28 Codding Road | (Write-in) | 0 | AUDREY DANIELL 23 Bolkum Lane | E MOSCHELLA | 0 |
| (Write-in) | PLANNING BOARD | | (Write-in) | | 0 |
| (Write-in) | For 3 Years VOTE FOR N | | (Write-in) | | 0 |
| ROBERT HARRINGTON WELSH, JR HOUSING AUTHORITY 341 South Worcester Street | | | | | |
| | (Write-in) | 0 | For 5 Years | VOTE FOR N MORE THAI | |
| | (Write-in) | 0 | (Write-in) | | 0 |
| BALLOT QUESTIONS | | | | | |
| QUESTION ONE: Shall the Town of Norton revoke its acceptance of G.L. c.31, the Civil Service Law, for all positions in the Police Department? | | | | | |
| | | | | YES | 0 |
| | | | | NO | 0 |
| QUESTION TWO: | | | | | |
| Shall the Town of Norton revoke its acceptance of G.L. c.31, the Civil Service law, for all positions in the Fire Department? | | | | | |
| | | | | YES | 0 |
| | | | | NO | 0 |